You are summoned to the Parish Council meeting of Wicklewood Parish Council which will be held at Wicklewood Village Hall on **Monday 4**th **September 2023** at **7.45pm** 

Helen Frayer Parish Clerk 29<sup>th</sup> August 2023

### AGENDA

- 1. WELCOME AND APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF INTEREST
- 3. PUBLIC FORUM (3 min max per person, max 15 mins total)
  - 3.1 Reports from County and District Councillors
- 4. APPROVAL OF THE MINUTES OF THE MEETING HELD ON MONDAY 3<sup>rd</sup> JULY
- 5. TO RECEIVE UPDATE FROM CLERK ON ACTIONS SINCE PREVIOUS MEETING
- **6. 6.1** SNC Re Public Space Protection Order consultation circulated and on agenda
  - **6.2** South Norfolk Flexibus consultation update circulated
  - **6.3** George Freeman MP response from Anglian Water re pumping station circulated and on agenda

### 7. FINANCE

7.1 Monthly payments made in August to be formally ratified

Salaries	Clerk & Booking Clerk	562.92
HMRC	Month 4	101.80
Clerk's expenses	Mileage, condolence card	11.10
Dream Team Cleaning	Cleaning village hall	405.00
Tim Carver	Cutting verges – invoices 2 & 3	240.00
E Fire	Extinguishers service	118.20
Nick Kemp	Replacement parts for table tennis table	57.00
	TOTAL	£1,496.02

### Monthly payment reports for September

HMRC Dream Team Cleaning	Month 5 Cleaning village hall	101.80 338.70
Wave	Water rates	203.56
	TOTAL	£1,206.98

7.2 Monthly Receipts and Payments Report

	Current	Premium	Total
Balance b/f	2,957.74	47,689.08	50,646.82
Total receipts to 24.08.23	2,866.00	0.00	2,866.00
	5,823.74	47,689.08	53,512.82
Total payments to 24.08 .23	4,748.88	0.00	4,748.88
	1,074.86	47,689.08	48,763.94
Inter Account Transfers	+3,000	-3,000	0.00
Closing Balance	4,074.86	44,689.08	48,763.94

### 8. HIGHWAYS

**8.1** To receive notifications of highways faults to be reported

### 9. PLANNING

**9.1 Applications** received after last meeting and dealt with via email exchange outside of the meeting: 2023/1697, 2023/1923, 2023/1809, 2023/1648, 2022/0899.

### 10. VILLAGE HALL, PLAYING FIELDS, ALLOTMENTS

- **10.1** Booking clerk's report
- 10.2 Hall maintenance items
- 10.3 Report from playing field inspection
- **10.4** To consider TTSR's offer for additional tasks
- **10.5** Report from allotment inspection

# 11. TO AGREE DRAFT DOCUMENT RE DETAILS OF PARISH COUNCIL BE PUBLISHED ON VILLAGE WEBSITE

### 12. TO REVIEW AND APPROVE ALL RISK ASSESSMENTS

# 13. TO REVIEW ACCESSIBILITY STATEMENT AND ACCEPT QUOTE FROM NORFOLK ALC TO CARRY OUT ACCESSIBILITY REVIEW

## 14. TO AGREE PLANNING POLICY TO DELEGATE AUTHORITY TO CLERK FOR RESPONSES TO APPLICATIONS RECEIVED OUTSIDE OF THE MEETING

#### 15. TO CONSIDER RESPONSE TO CORRESPONDENCE:

- 15.1 PSPO Consultation
- 15.2 Anglian Water's response to George Freeman MP

### **16. ANY OTHER BUSINESS**

**17. DATE OF FUTURE MEETING:** The next meeting will be at 7.45 on **2**<sup>ND</sup> **October.** Agenda items to Clerk by 22<sup>nd</sup> September