

You are summoned to a meeting of Wicklewood Parish Council which will be held at Wicklewood Village Hall on **Monday 3<sup>rd</sup> February 2020 at 7.45pm**

Helen Frayer  
Parish Clerk  
29<sup>th</sup> January 2020

## A G E N D A

1. **WELCOME AND APOLOGIES FOR ABSENCE**
2. **CO-OPTION OF NEW COUNCILLOR**
3. **DECLARATIONS OF INTEREST**
4. **PUBLIC FORUM including report from County/District Councillor (15 mins)**
5. **APPROVAL OF THE MINUTES OF THE MEETING HELD ON MONDAY 6<sup>th</sup> JANUARY 2020**
6. **TO RECEIVE UPDATE FROM CLERK ON ACTIONS FROM PREVIOUS MEETING**
7. **CORRESPONDENCE – will be available to be viewed from 7.30pm**

7.1	Norfolk Local Access Forum	Invitation to Parish Paths Seminar
7.2	Norfolk Accident Rescue Service	Request for donation

### 8. ACCOUNTS FOR PAYMENT

8.1	Salaries	Clerk and Booking Clerk	342.11
8.2	Expenses - Clerk	Mileage & stamps	15.42
8.3	HMRC	Month 10	52.80
8.4	Dream Team Cleaning	Cleaning at hall	255.00
8.5	NPFA	Annual subs	20.00
8.6	A Cucu	Refund of hall damage deposit	50.00
		<b>TOTAL</b>	<b>£735.33</b>

### 9. MONTHLY RECEIPTS AND PAYMENTS REPORT

	Current	Deposit	Hampshire Trust Bank	Total
Balance b/f	9,410.98	9,155.23	5,000	<b>23,566.21</b>
Total receipts to	2,572.00	0	0	2,572.00
26.01.20	<b>11,982.98</b>	<b>9,155.23</b>		<b>26,138.21</b>
Total payments to	3,016.97	0	0	3,016.97
26.01.20	<b>8,966.01</b>			<b>23,121.24</b>
Inter Account Transfers	0	0	0	0
<b>Closing Balance</b>	<b>8,966.01</b>	<b>9,155.23</b>	<b>5,000</b>	<b>23,121.24</b>

### 10. HIGHWAYS

- 10.1 To receive monthly report from Joel Pailes
- 10.2 To consider actions re verge planting/encroachment

## **11. PLANNING**

**New planning applications:** none received

**New planning decisions:**

11.1 2019/2319 Land east of Green Lane, Crownthorpe, 1 bed bungalow, Refusal

**Planning appeals**

11.2 2019/1552 Land Adj to 69 High St – John Seville - Appeal against Refusal

11.3 2019/0847 Land Adj to 4 Hillside Cres, - Mrs C Riches - Appeal against Refusal

## **12. WICKLEWOOD VILLAGE HALL AND PLAYING FIELDS**

12.1 Report from Booking Clerk

12.2 Maintenance items in village hall

12.3 Report from playing field inspection

12.4 Maintenance of grounds – Request from Bowls Club to put sign at end of driveway

## **13 ENVIRONMENT & WELLNESS**

13.1 To receive update on Ground Source Heat Pump proposal

## **14 ANY OTHER BUSINESS**

14.1 Training courses available for new councillor

## **15 DATE OF FUTURE MEETINGS**

Monday 2<sup>nd</sup> March. Agenda items to Clerk by 21<sup>st</sup> February